

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: / 3101999

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

03/02/2018

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 02, 2018
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

CALIF NEWSPAPER SERV BUREAU / CALIF NEWSPAPER SERVICE
BUREAU, CLIENT
PO BOX 60460
LOS ANGELES, CA 90060

Ad Number: 0011083532-01

P.O. Number: 3101999



Ad Copy:

**NOTICE OF PUBLIC HEARING
PUBLIC HEARING SCHEDULED
ON WATER RATES AND CHARGES**

The Metropolitan Water District of Southern California (Metropolitan) is a regional wholesaler that delivers water to 26 member public agencies – 14 cities, 11 municipal water districts, and one county water authority. The member agencies or their sub-agencies in turn provide water to nearly 19 million people in Los Angeles, Orange, Riverside, San Bernardino, San Diego and Ventura counties. Metropolitan is governed by a 38-member Board of Directors who represents their respective member agencies ensuring each member agency is part of the governance of Metropolitan.

Metropolitan will hold a public hearing to receive comments from member agencies and the general public on its wholesale water rates and charges to be considered by Metropolitan's Board of Directors for calendar years 2019 and 2020.

The hearing will be held on Tuesday, March 13, 2018 at 12:00 p.m. in the Board Room of Metropolitan's headquarters building at 700 North Alameda Street, Los Angeles, California before Metropolitan's Board of Directors.

Public comments are encouraged. Information about the proposed wholesale water rates and charges may be requested from the Board Executive Secretary at (213) 217-6291, or obtained by visiting: www.mwdh2o.com/

CNS-3101999#

Inland Valley Daily Bulletin

(formerly The Daily Report)
9616 Archibald Avenue Suite 100
Rancho Cucamonga, CA 91730
909-987-6397
legals@inlandnewspapers.com

(Space below for use of County Clerk Only)

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA
County of San Bernardino**

I am a citizen of the United States, I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principle clerk of the printer of INLAND VALLEY DAILY BULLETIN, a newspaper of general circulation printed and published daily in the City of Ontario, County of San Bernardino, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Bernardino, State of California, on the date of August 24, 1951, Case Number 70663. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

3/2/18

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Rancho Cucamonga, San Bernardino Co. California

This 2 Day of March, 2018

Signature

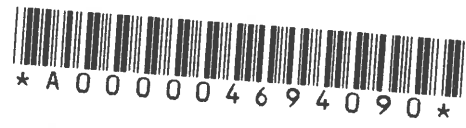
**NOTICE OF PUBLIC HEARING
PUBLIC HEARING
SCHEDULED
ON WATER RATES AND
CHARGES**

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Public comments are encouraged. Information about the proposed wholesale water rates and charges may be requested from the Board Executive Secretary at (213) 217-6291, or obtained by visiting: www.mwdh2o.com/
CNS-3102001# 1086060 3/2/18



Los Angeles Times

MEDIA GROUP

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF ILLINOIS
County of Cook**

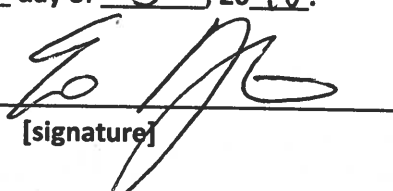
I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the action for which the attached notice was published.

I am a principal clerk of the Los Angeles Times, which was adjudged a newspaper of general circulation on May 21, 1952, Cases 598599 for the City of Los Angeles, County of Los Angeles, and State of California. Attached to this Affidavit is a true and complete copy as was printed and published on the following date(s):

Mar 02, 2018

**I certify (or declare) under penalty of perjury
under the laws of the State of California that the foregoing is true and correct.**

Dated at Chicago, Illinois
on this 2 day of 3, 2018.



[signature]

435 N. Michigan Ave.
Chicago, IL 60611



31019187

Los Angeles Times

Client Name: / PO# CNSB 3101987 Advertiser: CNSB - LA Times Section/Page/Zone: Legal/C006/EAST Description: CNSB 3101987 Display

Ad Number: 5473877-1 Insertion Number: 3 x 5 B&W Color Type: 3 x 5 B&W

Los Angeles Times Publication Date: 03/02/2018

This electronic tearsheet confirms the ad appeared in the Los Angeles Times on the date and page indicated. You may not create derivative works, or in any way use or reuse any of its content.

COLLECTIBLES 100 Collectibles and Memorabilia BASEBALL CARDS TICKET CENTER 200

SALES EVENTS GARAGE SALES 300 Garage and Yard Sales

Legal Notices SUMMONS (CITACION JUDICIAL) Case Number (Numero del Caso): B055201

NOTICE TO DEFENDANT: LOS ESTEROS DEMANDADO EL DEMANDADO: THESE INCIDIO, AN INDIVIDUAL AND DOES 1 TO 100.

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FINANCIAL SERVICES Loans for Business MERCHANDISE 800

Legal Notices SUMMONS (CITACION JUDICIAL) Case Number (Numero del Caso): B627201

NOTICE TO DEFENDANT: LOS ESTEROS DEMANDADO EL DEMANDADO: YOU ARE BEING SUED BY PLAINTIFF: LOS ESTEROS DEMANDADO EL DEMANDADO.

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Love is... 10th Anniversary

Dogs GOLDEN RETRIEVER Puppies Registered, microchipped, etc.

Dogs FRENCH BULLDOG Pups AKC Rare Breed & Market, Blue Eyes

Dogs GOLDEN RETRIEVER Puppies Registered, microchipped, etc.

Dogs FRENCH BULLDOG Pups AKC Rare Breed & Market, Blue Eyes

Dogs GOLDEN RETRIEVER Puppies Registered, microchipped, etc.

Dogs POODLE STANDARD AKC M-SM Purebred

Dogs GOLDEN RETRIEVER Puppies Registered, microchipped, etc.

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REMARKABLE DESTINATIONS • AWARD-WINNING JOURNALISTS Los Angeles Times expeditions LATexpeditions.com/explore



**Certificate of
Publication**

In Matter of Publication of:

CALIFORNIA NEWSPAPER SRV/CNSB
Cindy a/p 229-5420 CALIFORNIA NEWSPAPER SRV/CNSB
PO BOX 60460

LOS ANGELES, CA 90060

State of California)
))§
County of Ventura)

I hereby certify that the Ventura County Star Newspaper has been adjudged a newspaper of general circulation by the Superior Court of California, County of Ventura within the provisions of the Government Code of the State of California, printed in the City of Camarillo, for circulation in the County of Ventura, State of California; that I am a clerk of the printer of said paper; that the annexed clipping is a true printed copy and publishing in said newspaper on the following dates to wit:

March 2, 2018

I certify under penalty of perjury, that the foregoing is true and correct.

Dated this March 2, 2018; in Green Bay, Wisconsin, County of Brown.



Legal Clerk

**NOTICE OF PUBLIC HEARING
PUBLIC HEARING SCHEDULED
ON WATER RATES AND CHARGES**

The Metropolitan Water District of Southern California (Metropolitan) is a regional wholesaler that delivers water to 26 member public agencies - 14 cities, 11 municipal water districts, and one county water authority. The member agencies or their sub-agencies in turn provide water to nearly 19 million people in Los Angeles, Orange, Riverside, San Bernardino, San Diego and Ventura counties. Metropolitan is governed by a 38-member Board of Directors who represents their respective member agencies ensuring each member agency is part of the governance of Metropolitan.

Metropolitan will hold a public hearing to receive comments from member agencies and the general public on its wholesale water rates and charges to be considered by Metropolitan's Board of Directors for calendar years 2019 and 2020.

The hearing will be held on Tuesday, March 13, 2018 at 12:00 p.m. in the Board Room of Metropolitan's headquarters building at 700 North Alameda Street, Los Angeles, California before Metropolitan's Board of Directors.

Public comments are encouraged. Information about the proposed wholesale water rates and charges may be requested from the Board Executive Secretary at (213) 217-6291, or obtained by visiting: www.mwdh2o.com/

CNS-3101990#

Ad#: 1934760
P.O.:
of Affidavits: 0



AFFIDAVIT OF PUBLICATION

STATE OF CALIFORNIA,)
) ss.
County of Orange)

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of **The Orange County Register**, a newspaper of general circulation, published in the city of Santa Ana, County of Orange, and which newspaper has been adjudged to be a newspaper of general circulation by the Superior Court of the County of Orange, State of California, under the date of November 19, 1905, Case No. A-21046, that the notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

March 2, 2018

"I certify (or declare) under the penalty of perjury under the laws of the State of California that the foregoing is true and correct":

Executed at Santa Ana, Orange County, California, on

Date: March 2, 2018



Signature

The Orange County Register
2190 S. Towne Centre Place
Anaheim, CA 92806
(714) 796-2209

PROOF OF PUBLICATION

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PUBLIC HEARING SCHEDULED
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CNS-3101996#



* A 0 0 0 0 0 4 6 9 3 0 0 9 *

The San Diego Union-Tribune

PROOF of Publication

Bill To:

CNSB - San Diego Union Tribune - CU00486185
PO Box 60460
Los Angeles, CA 90060

**STATE OF ILLINOIS
COUNTY OF Cook**

The Undersigned, declares under penalty of perjury under the laws of the State of California: That he/she is and at all times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that he/she is not a party to, nor interested in the above entitled matter; that he/she is Chief Clerk for the publisher of

Proof of Publication of

See Attached

San Diego Union-Tribune

a newspaper of general circulation, printed and published daily in the City of San Diego, County of San Diego, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of San Diego, County of San Diego, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to, and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination, or any number of same; that the notice of which the annexed is a printed copy, has been published in said newspaper in accordance with the instruction of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

March 2, 2018

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Dated in the City of Chicago, State of Illinois
on this 2nd of March 2018.


Stefanie Sobie
San Diego Union-Tribune
Legal Advertising

5475154



3101993

Client Name: / PO# 3101993
 Advertiser: CNSB - San Diego Union Tribune
 Section/Page/Zone: Legal 9col/F004/NO
 Description: 2X4 LEGAL NOTICE
 Ad Number: 5475154-1
 Insertion Number: 2 x 4
 Size: 2 x 4
 Color Type: B&W

The San Diego
Union-Tribune
 Publication Date: 03/02/2018
 This E-Sheet is provided as conclusive evidence that the ad appeared in The San Diego Union-Tribune on the date and page indicated. You may not quote or use derivative works, or in any way exploit or repurpose any content.

Domestic Employment
IT Nanny Needed
 Evergreen needed. Half of the summer. Must have flexible schedule & reliable transportation. Salary for 10 hours/week. Email resumes & contact info to: evergreen@evergreen.com

Name Change
ORDERS TO SHOW CAUSE FOR CHANGE OF NAME
 Case Number 87-2018-0000002-3
 Superior Court of California, County of San Diego, 325 E. Broadway St., Vista, CA 92081. All qualified persons may file a petition for change of name with the court. The court will schedule a hearing on the petition. If you object to the change of name, you must file a written objection with the court at least 10 court days before the hearing is scheduled. The hearing will be held at the court on the date specified in the notice. If you do not file an objection, the court will grant the change of name. For more information, visit www.courts.ca.gov

Real Estate
Out of State Lots/Acreage
 Out of State Northern AZ WILDERNESS RANCH - \$119,000. 37 acres of golf ranch set on a hillside. Great views, large fishing lake. No urban noise. Perfect for a second home or investment. Call [619-449-7888](tel:619-449-7888) for more info.

Jobs Wanted
 Complete 20 years exp. willing to do 24 hrs. therapy work. Call [619-449-7888](tel:619-449-7888)

CAST OFF YOUR FISHING GEAR.
 THE SAN DIEGO UNION-TRIBUNE CLASSIFIEDS CALL US. 888-411-4140

Help Wanted / Jobs Offered
ENGINEER
 Insurance Company of the West, a national insurance carrier, has the following positions available in San Diego, CA.
 - Sr. Software Engineer
 Mail resume to IOW Group Insurance Company, Attn: Megan Shaw, 15035 Atrium Way, San Diego, CA 92128. All qualified applicants will receive consideration for employment without regard to race, sex, color, religion, national origin, or ancestry. Equal Opportunity Employer. M/F/V. #1800000000

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 THE SAN DIEGO UNION-TRIBUNE CLASSIFIEDS CALL US. 888-411-4140

NOTICE OF PUBLIC HEARING SCHEDULED
 PUBLIC HEARING SCHEDULED FOR THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA (METROPOLITAN) IS A REGIONAL WHEELER that delivers water to 20 member public agencies - 14 cities, 11 municipal water districts, and one county water authority. The member agencies or their sub-agencies in turn provide water to nearly 10 million people in Los Angeles, Orange, Riverside, San Bernardino, San Diego and Ventura counties. Metropolitan is governed by a 33-member Board of Directors who represents their respective member agencies ensuring that member agency is part of the governance of Metropolitan.
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 Public comments are encouraged. Information about the proposed wholesale water rates and charges may be requested from the Board Executive Secretary at (213) 271-2001, or obtained by visiting www.mwd20.com / cs@181888.com

What you can make anything by.
 The San Diego Union-Tribune Classifieds
 Call Us. 888-411-4140

Real Estate
Out of State Lots/Acreage
 Out of State Northern AZ WILDERNESS RANCH - \$119,000. 37 acres of golf ranch set on a hillside. Great views, large fishing lake. No urban noise. Perfect for a second home or investment. Call [619-449-7888](tel:619-449-7888) for more info.

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CAST OFF YOUR FISHING GEAR.
 THE SAN DIEGO UNION-TRIBUNE CLASSIFIEDS CALL US. 888-411-4140

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Mobile / Mig Homes
 Need to Upgrade? Call [619-449-7888](tel:619-449-7888)
 Need to Buy? Call [619-449-7888](tel:619-449-7888)

Real Estate
Out of State Lots/Acreage
 Out of State Northern AZ WILDERNESS RANCH - \$119,000. 37 acres of golf ranch set on a hillside. Great views, large fishing lake. No urban noise. Perfect for a second home or investment. Call [619-449-7888](tel:619-449-7888) for more info.

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NOTICE OF PUBLIC HEARING SCHEDULED
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 Metropolitan will hold a public hearing to receive comments from member agencies and the general public on its wholesale water rates and charges to be considered by Metropolitan's Board of Directors for calendar years 2019 and 2020.
 The hearing will be held on Tuesday, March 13, 2018 at 12:00 p.m. in the Board Room of Metropolitan's headquarters building at 700 North Alameda Street, Los Angeles, California before Metropolitan's Board of Directors.
 Public comments are encouraged. Information about the proposed wholesale water rates and charges may be requested from the Board Executive Secretary at (213) 271-2001, or obtained by visiting www.mwd20.com / cs@181888.com

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